



## NOTICE

Ref: IPPL/HO/PAKED/DISTRIBUTOR/2025-26

Date: 01/12/2025

### **Sub: Notice for appointment of Packed LPG Distributorship**

INDIANOIL PETRONAS PRIVATE LIMITED (IPPL), a joint venture of two Fortune 500® Companies of Indian Oil Corporation Ltd., India and Petroliaam Nasional Berhad (Petronas), Malaysia, with its quest for excellence in Quality, Service, with Transparent Pricing, providing Total Customer satisfaction. Capable of manufacturing a wide spectrum of products Propane, Butane, tailor-made LPG to suit the requirements of customers, meeting diverse applications ranging from Aerosol, Bakery, Chemical, Rubber, Plastic, Ceramics & Glass, Leather, Paints, Metal Processing, Specialized Heat Treatment for Automobile components and fuel for any kind of Steam generating unit Boiler applications, Auto LPG and Unique Product "Propel 425 Kg LPG cylinder", etc., Rendering safe-keeping and Terminalling services in the Eastern & Southern Sector. A vibrant, dynamic, nascent organization that provides Value for money Products and Services, at par with International Standard.

INDIANOIL PETRONAS PRIVATE LIMITED proposes to appoint Packed LPG Distributorship at location(s) specified below, in the advertisement published in official website of the company ([www.indpet.com](http://www.indpet.com)) on dated **02/12/2025**. **Applications in Sealed envelope are invited from the eligible Individual/Partnership firm/Registered Co-Society/Organized Body. Application format, relevant annexure formats along with instructing enclosed herewith.**

**Last Date of Submission: 21/12/2025**

#### **Location for Packed LPG Distributorship:**

| Sl. No. | Name of the Location | State         | Number of Distributorship |
|---------|----------------------|---------------|---------------------------|
| 01      | Patna                | Bihar         | 01                        |
| 02      | Jamshedpur           | Jharkhand     | 01                        |
| 03      | Dhanbad              | Jharkhand     | 01                        |
| 04      | Varanasi             | Uttar Pradesh | 01                        |

#### **1. Selection Process and Evaluation criteria:**

The Packed LPG distributorship for above-mentioned locations will be selected on the basis of interview of all eligible applicants. The date of interview will be individually informed to the eligible applicants by interview call letter/email.

Each candidate appearing in the interview will be assessed by the Selection Committee broadly under the following parameters: Norms for evaluation for non-individual candidate vis –a- vis individual candidate which is as under;

INDIANOIL PETRONAS  
PRIVATE LIMITED

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TEL + 91 33 4034 5000

iplkol@indianoilpetronas.in  
www.indpet.com

CIN: U74899WB1998PTC219339  
ICRA RATING: '1' GOOD

OUR BRAND



A JOINT VENTURE OF



IndianOil

*1/12/2025*

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PETRONAS

| Sr. No.      | Parameter   | Individuals including partnerships | Non individual Entities (Company /Cooperative Society etc) |
|--------------|---|------------------------------------|--|
| 1            | Capability of providing go-down and other infrastructure facilities | 25                                 | 25   |
| 2            | Capability to provide Finance                                       | 25                                 | 25   |
| 3            | Educational Qualification   | 5                                  | 0  |
| 4            | Age   | 5                                  | 0  |
| 5            | Personality   | 10                                 | 10   |
| 6            | Business experience and acumen                                      | 20                                 | 25   |
| 7            | Technical knowledge about LPG; usage and Statutory Requirements     | 10                                 | 15   |
| <b>Total</b> |   | <b>100</b>                         | <b>100</b>   |

## 2. Eligibility Categories:

**Parties with good track records during last 3 years falling under the following categories are eligible:**

**Applicant should be:**

- A.** Indian by Nationality
- B.** Not less than 21 years of age on the date of application
- C.** Minimum Matriculate or recognised equivalent
- D.** Resident of India
- E.** Having sound physical and mental health
- F.** Having sound financial capability and required business acumen
- G.** Apart from any individual, the following are also eligible to apply Partnership firms/Proprietary firms/Registered Cooperative Societies etc

**An applicant can also be from the following subjected to meeting the above minimum criteria**

- H.** Existing Marketing Associate/Business Associate/Auto LPG Dealer of IPPL,
- I.** Bulk/Packed LPG transporters of IPPL / Parallel Marketers.
- J.** Person or Firm having Experience of marketing Industrial Gases,
- K.** Person or Firm having Experience of LPG Marketing / Operations,
- L.** Any person or firm having experience in handling LPG or any business related to LPG like LPG Burner manufacturers/traders, LPG pipeline fabricators, LPG or Natural Gas Reticulators etc.,
- M.** Any new person or firm with a potential to tie up Customer giving firm commitment to IPPL on sales.

*S. S. Suresh*  
1/12/2025



3. The selected Packed LPG distributors appointed will enroll with their own efforts the customers and no existing customers will be transferred to them from existing LPG distributor network.
4. **Application Fee:** Application to be submitted at address mentioned herein, along with non-refundable application processing fee of Rs.1000/- (Rs. One Thousand only) for all applicants by way of Demand draft drawn in favor of INDIANOIL PETRONAS PRIVATE LIMITED, payable at KOLKATA.
5. **APPLICATION FORMS, ENCLOSURES AND SUPPORTING DOCUMENTS FOR LAND AND FINANCE COMPLETE IN ALL RESPECTS MUST BE SUBMITTED SO AS TO REACH THE OFFICE ADDRESS MENTIONED HEAREIN ON OR BEFORE DUE DATE AND TIME.**
6. **BASIC INFRASTRUCTURE FACILITIES REQUIRED FOR OPERATION OF PACKED LPG DISTRIBUTORSHIP:**

**A. GODOWN FOR STORAGE OF FILLED LPG CYLINDERS.**

Godown approved by Chief Controller of Explosives is required for storage of filled cylinders. Location of land should be in and within 15 km outside the Municipal limit of the town/City of the advertised location. Location should be freely accessible through all-weather motor able approach road. Financial implication for moving LPG cylinders in and out of the City/town will be borne by the Distributor setting up his godown outside the Municipal Limit, if any of the movement is on Inter-state basis. The plot should be plain, in one continuous lot, free from overhead power transmission or telephone lines. Pipelines / Canals / Drainage / Nallahs / Public Roads should not pass through the plot.

**Minimum Capacity of Godown:** To store minimum 2000 kg of packed LPG in cylinders as per PESO rules & regulations.

**B. INFRASTRUCTURE FOR DELIVERY OF LPG CYLINDERS**

In addition to godown for storage of filled LPG cylinders, delivery vehicles will be required for effecting free door delivery of IPPL cylinders in their area of operation depending upon the need, delivery system will be advised before commissioning and subsequently from time to time by the respective office of IPPL.

**9. CONSTRUCTION OF GODOWN ON THE SITE AS MENTIONED IN APPLICATION FORM**

*The applicants who readily have suitable godown/ land for construction of godown for storage of filled LPG cylinders for setting up of IPPL Packed LPG distributorship immediately will be given preference.*

*[Signature]*  
1/12/2025.

## 10. SECURITY DEPOSIT

The selected candidate before being issued the appointment letter will have to deposit interest free security deposit of **Rs. 2.0 lakhs** with INDIANOIL PETRONAS PRIVATE LIMITED. INDIANOIL PETRONAS PRIVATE LIMITED also reserves its right to adjust any dues to it from this amount at the time of resignation/ termination. However, in case of termination of the distributorship on account of proven malpractice, the said security deposit will be forfeited.

## 11. PERSONAL SUPERVISION BY PACKED LPG DISTRIBUTORS

A person selected for PACKED LPG distributorship shall be paying full attention towards day to day working of the distributorship by personally managing the affairs of the distributorship.

## 12. DISTRIBUTORSHIP AGREEMENT

A person selected for Packed LPG distributorship after issuance of Letter of Appointment will have to execute Packed LPG distributorship agreement with INDIANOIL PETRONAS PRIVATE LIMITED duration of which will be initially for 10 years from the date of agreement and on expiry of such term, extension will be granted at the sole discretion of the Company on reviewing the performance of the distributorship by INDIANOIL PETRONAS PRIVATE LIMITED.

## 13. GENERAL

(a) The company reserves the right to cancel/withdraw/amend this advertisement or extend the due date at its sole discretion without assigning any reason.

(b) No addition /deletion/ alteration will be permitted in the application once it is submitted.

(c) No additional documents whatsoever will be accepted or considered after the cutoff date of the application.

(d) Applications received after the cut-off date including postal delay, and those without accompanying valid documents including application fee or incomplete in any respect will not be considered and no correspondence will be entertained by IPPL in such cases whatsoever.

(e) Documents need to be submitted along with duly filled Application form enclosed herewith

- Duly filled and signed application form.
- Photocopies of Date of Birth proof, Address proof, PAN card, GST Registration certificate (if any).
- Photocopies of Educational qualification certificates.
- Photocopy of register Partnership Deed.

  
1/12/2025.



- Documents related to Previous experiences.
- Documents to prove financial capabilities.
- Copy of clear title/registered sales deed or leased deed for land.
- Copy of all land related documents.
- Photocopies of trade license (if any).

(f) In respect of all documents/certificate; only self-attested copies are to be attached along with the application form. Originals of such document/certificates will have to be brought at the time of interview.

(g) Applicants willing to apply for more than one location can do so in separate application from and should enclose separate Demand draft as application fee.

(h) If any statement made in the application or in the document enclosed therewith or subsequently submitted in pursuance of the application by the candidate at any stage is found to be incorrect or false, the application is liable to be rejected without assigning any reason and in case the applicant has been appointed as a distributor, the distributorship is liable to be terminated. In such cases the distributor shall have no claim whatsoever against IPPL.

(i) The sealed envelope containing the application, duly filled in, should be superscripted as under.

**"APPLICATION FOR IPPL PACKED LPG DISTRIBUTORSHIP"**

**"NAME OF LOCATION \_\_\_\_\_"**

(j) This is purely a business proposition and not an application for job in IPPL and has normal business risks and also do not guarantee any assured returns or profits.

(k) This is only an application and not an offer of Packed LPG distributorship.

**For IndianOil Petronas Private Limited**

*A. Biswas*  
1/12/2025.

A. Biswas  
**GM (Marketing & Operations)**

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**INDIANOIL PETRONAS PRIVATE LIMITED**

## APPLICATION FOR IPPL PACKED LPG DISTRIBUTORSHIP

**(FORM TO BE FILLED UP IN CAPITAL LETTERS USING BLUE/BLACK BALL POINT PEN)**

|  |             |  |  |    |  |           |  |      |            |                                |   |   |   |   |   |   |   |   |  |
|--|-------------|--|--|----|--|-----------|--|------|------------|--------------------------------|---|---|---|---|---|---|---|---|--|
| For Office use<br>Not to be filled by<br>applicant |             |  |  |    |  |           |  |      |            | D                              | D | - | M | M | - | Y | Y | Passport Size<br>Photograph with<br>specimen sign. On<br>the photograph |  |
|  | Office Code |  |  |    |  | Serial No |  |      |            | Date of receipt of application |   |   |   |   |   |   |   |   |  |
|  |             |  |  |    |  |           |  |      |            |                                |   |   |   |   |   |   |   |   |  |
| Particular of application fee                      |             |  |  | Rs |  |           |  |      |            |                                |   |   |   |   |   |   |   |   |  |
| Demand Draft Number                                |             |  |  |    |  |           |  | Date | D          | D                              | - | M | M | - | Y | Y |   |   |  |
| Drawn on (name of the bank)                        |             |  |  |    |  |           |  |      | Payable At |                                |   |   |   |   |   |   |   |   |  |

(Enclose Application processing fee of Rs 1000/- (one thousand only) for all applicants .

[illegible]

**6 Status :** Individual/Partnership/Reqd. Co-operative Society/Organized body (Tick as applicable)

**7 Individual :** (Individuals to enclose Affidavit as per Annexure 'A')

[illegible]

|     |                         |            |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |  |
|-----|-------------------------|------------|--|--|--|--|--|-------------|--|--|--|--|--|---------|--|--|--|--|--|--|
| 7.2 | Father's/Husband's Name |            |  |  |  |  |  |             |  |  |  |  |  |         |  |  |  |  |  |  |
|     |                         | First Name |  |  |  |  |  | Middle Name |  |  |  |  |  | Surname |  |  |  |  |  |  |

[illegible]

|     |             |  |  |  |  |  |  |             |  |  |  |  |  |  |  |  |  |
|-----|-------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|
| 7.4 | Nationality |  |  |  |  |  |  | Resident of |  |  |  |  |  |  |  |  |  |
|-----|-------------|--|--|--|--|--|--|-------------|--|--|--|--|--|--|--|--|--|

Person other than Indian Nationality are not eligible

|     |             |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |
|-----|-------------|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|
| 7.5 | Gender      |  |  |  |  |  |  | Revenue District |  |  |  |  |  |  |  |  |
|     | Male/Female |  |  |  |  |  |  | State            |  |  |  |  |  |  |  |  |

|            |   |   |   |   |   |   |   |   |   |     |                                 |  |       |  |  |        |  |  |      |  |
|------------|---|---|---|---|---|---|---|---|---|-----|---------------------------------|--|-------|--|--|--------|--|--|------|--|
| <b>7.6</b> | Date of Birth                           | D | D | - | M | M | - | Y | Y | Age |                                 |  | Years |  |  | Months |  |  | Days |  |
|            | Attach a copy of proof of date of birth |   |   |   |   |   |   |   |   |     | Age as on date of advertisement |  |       |  |  |        |  |  |      |  |

|     |                |        |   |         |   |       |   |          |                                   |
|-----|----------------|--------|---|---------|---|-------|---|----------|-----------------------------------|
| 7.7 | Marital Status | Single | / | Married | / | Widow | / | Divorcee | Strike off what is not applicable |
|-----|----------------|--------|---|---------|---|-------|---|----------|-----------------------------------|

|     |  |     |    |
|-----|--|-----|----|
| 7.8 | For being eligible applicant should have sound Physical / Mental health. Are you having sound Physical / Mental health ? | Yes | No |
|     |  |     |    |

Name of Location \_\_\_\_\_ (Signature of applicant)\_\_\_\_\_



\* Not applicable in case of Registered Societies, Corporates, Govt. organisations etc.

| Qualifications           | Certificate/Degree | Board/University | Year of Passing |
|--------------------------|--------------------|------------------|-----------------|
| SSC/Matric or equivalent |                    |                  |                 |
| Graduate                 |                    |                  |                 |
| Post-Graduate            |                    |                  |                 |
| Professional Degree      |                    |                  |                 |
| Additional Qualification |                    |                  |                 |

9 In case of partnership, please give name of each of the partners and attach Proposed Partnership Deed. Application of all the partner(s) should be attached together while submission: (Please note each partner will have to pay separate application fee and all the partners will have to appear for interview.)

10 Registered. Society/ Government Organisations / Corporations / Undertakings, Public LTD. Companies, and Companies incorporated under Companies Act 1956

[illegible]

| Type of Experience | Name & Address of the establishment/institution etc. | Period |    | Number of years |
|--------------------|--|--------|----|-----------------|
|                    |  | From   | To |                 |
|                    |  |        |    |                 |

Name of Location \_\_\_\_\_ (Signature of applicant) \_\_\_\_\_

|  |  |   |  |  |                        |                       |
|--|--|---|--|--|------------------------|-----------------------|
| <b>12</b>  | <b>Capability to provide infrastructure as on the Date of Application.</b>   |   |  |  |                        |                       |
| <b>12A</b>   | <b>GODOWN FOR STORAGE OF LPG CYLINDERS</b>   |   |  |  |                        |                       |
|  | <b>Capacity of LPG godown should be Minimum 2000 kg storage of packed LPG cylinders as per PESO Guideline.</b>   |   |  |  |                        |                       |
| The land should be suitable, in contiguous plot, freely accessible through all-weather motorable approach road. The plot should be free from overhead power transmission and telephone lines. Pipelines / Canals / Drainage / Nullahs / Public Roads should not pass through the plot.   |  |   |  |  |                        |                       |
| <b>12A1</b>  | Do you have suitable land in the advertised location for LPG godown readily available Owned/Leased (10Yrs minimum) in your own name or in any family member name   |   |  |  |                        | Yes      /      No    |
| Note: 'Family Unit' of a married applicant, shall consist of self; applicant's spouse and unmarried son(s)/daughter(s) and 'Family Unit' of a unmarried Applicant , shall consist of self applicant's parents and applicant's unmarried brother(s) sister(s) for the purpose of this entire application)   |  |   |  |  |                        |                       |
| <b>If yes to 12A1, provide the following details and Notorised affidavit as per Annexure C</b>   |  |   |  |  |                        |                       |
|  | Land in the name of  | Relationship with the application                 | Date of registration of sale deed/ mutation/ gift/ lease | Address of the location of the land for LPG godown | Khasra No./ Survey No. | Dimension in L*B in M |
|  |  |   |  |  |                        |                       |
| <b>If No to 12A1 then</b>  |  |   |  |  |                        |                       |
| <b>12A2</b>  | Do you have a Firm offer of sales/ Lease ( minimum 10 yrs) from any owner of a suitable land at or within the advertised location for LPG godown or LPG godown   |   |  |  |                        | Yes      /      No    |
| <b>If Yes to 12A2, Provide the following details</b>   |  |   |  |  |                        |                       |
|  | Land in the name of  | Date of agreement to sale or lease on stamp paper |  | Address of the location of the land for LPG godown | Khasra No./ Survey No. | Dimension in L*B in M |
|  |  |   |  |  |                        |                       |
| <b>If No to 12A2 then</b>  |  |   |  |  |                        |                       |
| <b>12A3</b>  | If you do not have a suitable piece of land for Godown and do not have firm offer, can you arrange the same in the location advertised or within the advertised location, if selected within two months from the date of issue of LOI ? not applicable |   |  |  |                        | Yes      /      No    |
| Note: Marks will be awarded to applicant either on ownership or firm offer or can arrange for LPG Godown/land for LPG godown based on the information given by the applicant . On verification if it is found that the information given above is incorrect/ false/ misrepresented then the applicant's candidature will stand cancelled and will not be eligible for distributorship. |  |   |  |  |                        |                       |
| Name of Location _____ (Signature of applicant)  |  |   |  |  |                        |                       |



|   |  |   |  |   |
|---|--|---|--|---|
| <b>13A SHOWROOM/OFFICE FOR LPG DISTRIBUTORSHIP</b>  |  |   |  |   |
| Specification for LPG showroom/office : _____   |  |   |  |   |
| Showroom/office should be located in the location advertised and should have suitable approach road.  |  |   |  |   |
| <b>13A1</b>   | Do you have a suitable land in the location advertised for construction of showroom or showroom/office is readily available Owned/Leased ( 10 yrs minimum) in your own name or in the name of any member of your 'Family Unit'.  |   |  | Yes / No                                |
|   | <b>Note :('Family Unit' in case of married applicant, shall consist of applicant, his/her Spouse and their unmarried sons)/daughter(s). In case of unmarried applicant, 'Family Unit' shall consist of Applicant, his/her parents and his/her unmarried brother(s) / sister(s))</b>  |   |  |   |
|   | <b>If Yes to 13A1, Provide the following details and Notorised affidavit as per Annexure - C.</b>  |   |  |   |
|   | Land for showroom in the name of   | Relationship with the application                 | Date of registration of sale deed/ mutation/ gift/ lease | Address of the land for showroom/office |
|   |  |   |  | Dimension in L*B in M                   |
| <b>If No to 13A1 then</b>   |  |   |  |   |
| <b>13A2</b>   | Do you have a Firm offer of sales/ Lease ( 10 yrs minimum) from any owner of the suitable land in the location advertised for showroom /office   |   |  | Yes / No                                |
|   | <b>If Yes 13A2, Provide the following details</b>  |   |  |   |
|   | Land for showroom in the name of   | Date of agreement to sale or lease on stamp paper |  | Address of the land for showroom/office |
|   |  |   |  |   |
| <b>If No to 13A2 then</b>   |  |   |  |   |
| <b>13A3</b>   | If you do not have a suitable showroom/office and do not have firm offer, can you arrange the same in the location of the advertise, if selected?  |   |  | Yes / No                                |
|   | <b>Note : Marks will be awarded to applicant either on ownership or firm offer or can arrange for showroom/land for showroom based on the information given by the applicant. On verification if it is found that the information given above is incorrect/ false/ misrepresented then the applicants candidature will stand cancelled and will not be eligible distributorship.</b> |   |  |   |
|   |  |   |  |   |
| <b>14 Capability to arrange Finance</b>   |  |   |  |   |
| Please note that marks will be awarded to applicant on capability to arrange finance based on the information given by the applicant on the Gross Annual Income, Amount in Savings Bank Account, Value of investments in FD/Shares/MF etc, value of assets and ability to get loan from Banks/Financial Institution. On verification if it is found that the information given by the applicant is incorrect/ false/ misrepresented then the applicants candidature will stand cancelled and will be ineligible for this LPG distributorship. |  |   |  |   |
| <b>14.1</b>   | <b>Gross Annual Income of Last Financial Year:</b>   |   | Rs.  |   |
|   | Amount in words  |   |  |   |
|   | Income pertaining to last Financial Year. Attach notarized affidavit as per Annexure B   |   |  |   |
| Name of Location _____ (Signature of applicant)   |  |   |  |   |

|   |   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
|---|---|---|------------------------|-----------------------------|--|---------------------------|--|--|--|--|---------------------|---|---|----------------|-----|---|
| <b>14.2</b>   | AMOUNT IN THE BANK (in case of married applicant family is - self, spouse unmarried 'son(s)/daughter(s); in case of unmarried applicant family is - self, parents and unmarried brother(s)/unmarried sister(s).)* Attach affidavit as per format given in Annexure-c. The amount mentioned should remain in the bank for minimum period of three months from the date of application or the interview date which ever is earlier.   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
| <b>Total amount in words</b>                          |   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
| <b>14.3</b>   | FIXED DEPOSIT/NSC/SHARES/MF ETC OF FAMILY (in case of married applicant family is- self, spouse unmarried son(s)/daughter(s); in case of unmarried applicant family is - self, parents and unmarried brother(s)/unmarried sister(s).)* Attach affidavit as per format given in <b>Annexure-c</b>  |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
|   | S. No   | Type of investment FD/ NSC/Shares/MF Etc. | Document reference No. | Name of the holder          | Relationship with applicant                    | Initial investment amount | Value (Amount) as on the date of advertisement |  |  |  |                     |   |   |                |     |   |
|   | 1   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 2   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 3   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 4   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | <b>Total</b>  |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
| <b>Total amount in words</b>                          |   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
| <b>14.4</b>   | OTHER ASSETS/ PROPERTY OF FAMILY (in case of married applicant family is - self, spouse unmarried son(s)/daughter(s); in case of unmarried applicant family is - self, parents and unmarried brother(s)/unmarried sister(s).) *( Value as per Valuation certificate from Govt approved Valuer ). The valuation of assets with regard to Land for godown/ godown mentioned in item 13A1 and land offered for showroom/showroom mentioned in item 13B I should not be included. |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
|   | S. No   | Details of the property                   | Name of the holder     | Relationship with applicant | Value (Amount) as on the date of advertisement |                           |  |  |  |  |                     |   |   |                |     |   |
|   | 1   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 2   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 3   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | 4   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
|   | <b>Total</b>  |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                | Rs. |   |
| <b>Total amount in words</b>                          |   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
| <b>14.5</b>   | Details of the loan which can be obtained from Schedule Banks / Financial Institutions based on Bankers / Financial Institution certificate to extend loan as per Annexure D  |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |
|   | Name and address of the Bank / Financial institution  |   |                        |                             |  |                           |  |  |  |  | Date of Certificate |   |   | Amount of load |     |   |
|   |   |   |                        |                             |  |                           |  |  |  |  | D                   | D | M | M              | Y   | Y |
| Name of Location _____ (Signature of applicant) _____ |   |   |                        |                             |  |                           |  |  |  |  |                     |   |   |                |     |   |

|    |  |     |   |    |
|----|--|-----|---|----|
| 15 | Have you ever been convicted or charges have been framed by Court of Law for any criminal offence involving moral turpitude and / or economic offence (other than freedom struggle)? | Yes | / | No |
|    |  |     |   |    |

(If yes your are not eligible to apply)

#### 16 DECLARATION BY THE APPLICANT.

I am aware that inter se suitability of candidates will be decided by evaluation of candidates on the document based marks and interaction ( interview). Evaluation on document based marks will be done based on the information given by me/us in this application. On verification by the Company if it is found that the information given by me/us is incorrect/ false/ misrepresented then my/our candidature will stand cancelled and I/We will be declared ineligible for LPG Distributorship. I also confirm that I am in possession of the supporting documents in original for the information given by me in this application and if selected, failure to present these documents in original will result in cancellation of selection due to submission of false/unsupported information in documents.

I am fully aware that if I am unable to make Godown duly approved by the Chief Controller of Explosives on the land/godown indicated in the application and or Showroom as per the company's standard layout on the land/shop indicated in the application herein above after selection then the allotment of distributorship made to me will automatically stand cancelled. I am fully aware that I will not be appointed as LPG distributor if I am employed. I shall have to resign from the service and produce proof of acceptance of my resignation from my employer before issuance of Letter of Appointment.

I have read the condition for the distributorship mentioned in the advertisement and confirm that I fulfil the eligibility criteria for the LPG distributorship I have applied in this application.

#### 17 UNDERTAKING

I, \_\_\_\_\_ daughter of /son of/ wife of Shri \_\_\_\_\_  
\_\_\_\_\_ hereby confirm that the information given above is correct. Any  
wrong information /misrepresentation/ suppression of facts will make me ineligible for this LPG  
distributorship.

Place: \_\_\_\_\_

Signature of applicant \_\_\_\_\_

Date: 

|   |   |   |   |   |   |
|---|---|---|---|---|---|
| D | D | M | M | Y | Y |
|---|---|---|---|---|---|

Name of applicant \_\_\_\_\_

Name of Location \_\_\_\_\_

(Signature of applicant) \_\_\_\_\_